

DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814

(916) 323-2334 or (ATSS) 473-2334

August 12, 1985



ALL-COUNTY INFORMATION NOTICE I-64-85

TO: ALL COUNTY WELFARE DIRECTORS  
ALL FOOD STAMP STATISTICAL REPORTING UNITS

SUBJECT: DFA 358, FOOD STAMP PROGRAM PARTICIPANTS BY ETHNIC GROUP

REFERENCE: ACIN I-31-85

This is to provide you with a copy of the revised DFA 358 (Food Stamp Program Participation by Ethnic Group). The report is due no later than 45 days following the report month (July). With the exception of the change of report month, all other instructions remain unchanged. If you need additional copies of this form, you may photocopy it or order through DSS warehouse ordering procedures.

If you have any questions, please contact Levy St. Mary of the Statistical Services Branch at (916) 323-2334 or (ATSS) 473-2334.

A handwritten signature in cursive script that reads 'Robert T. Sertich'.

ROBERT T. SERTICH  
Deputy Director  
Administration

Attachment

cc: CWDA

Send three copies to:  
Statistical Services Branch  
744 P Street, Mail Station 12-81  
Sacramento, CA 95814

## FOOD STAMP PROGRAM

### Participants by Ethnic Group

County:

For the month of:  
July

Year:

Number of households participating in the Food Stamp Program during the month of July by ethnic group and assistance status:

Ethnic group	Code	Number of households		
		Assistance	Nonassistance	Total
Black (not of Hispanic Origin)	(3)			
Hispanic	(2)			
Asian or Pacific Islander	(4)			
American Indian or Alaskan Native	(5)			
White (not of Hispanic Origin)	(1)			
Filipino	(7)			
TOTAL				

Signature of Person to contact regarding this report:

Telephone number:

Date:

Remarks

### Instructions for Completing Report

Send original and two copies of the completed form to the Statistical Services Branch, as soon as possible after the July report month but no later than 45 days after the report month. The submittal of this report should correspond to the submittal of the Form DFA 256, Participation and Coupon Issuance Report.

Report the number of households participating for the report month for each ethnic group under the applicable Assistance or Nonassistance column. Report only once those households that participated more than once in the month of July.

The ethnic group classification is determined at the time of application or recertification through a verbal request, or a visual determination if a response is not received. The number of households should be the same as the corresponding number of households on Form DFA 256, Participation and Coupon Issuance Report. Any variance between these reports in the number of households reported of plus or minus two percent is to be explained in the "Remarks" Section.

Sign and date the report.

(Over)

### **Ethnic Group Definitions**

- Black -** (Not of Hispanic Origin) - All persons having origins in any of the Black racial groups of Africa.
- Hispanic -** All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- Asian or Pacific Islander -** All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, and Samoa. Although persons of Filipino descent would normally be included under this category, because of a State requirement, Filipinos will be reported separately under the ethnic category, "Filipino".
- American Indian or Alaskan Native -** All persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.
- White -** (Not of Hispanic Origin) - All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.
- Filipino -** All persons whose ancestry or ethnic origin is of the Philippine Islands.